| General information about company | | | | | | |
|----------------------------------------------------------------|-----------------------|--|--|--|--|--|
| Scrip code | 530611 | | | | | |
| NSE Symbol | | | | | | |
| MSEI Symbol | | | | | | |
| ISIN | INE134F01026 | | | | | |
| Name of the entity | STURDY INDUSTRIES LTD | | | | | |
| Date of start of financial year | 01-04-2020 | | | | | |
| Date of end of financial year | 31-03-2021 | | | | | |
| Reporting Quarter | Quarterly | | | | | |
| Date of Report | 31-12-2020 | | | | | |
| Risk management committee | Not Applicable | | | | | |
| Market Capitalisation as per immediate previous Financial Year | Any other | | | | | |

Annexure I

Annexure I to be submitted by listed entity on quarterly basis

I. Composition of Board of Directors

| | | | | | Disclosu | re of r | notes on com | position o | of board of d | lirectors exp | lanatory | | | | | | — |
|-------------------|------------|----------|------------------------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | | | | | | | Wether t | he listed o | entity has a l | Regular Cha | irperson | Yes | | | | | |
| | - | - | - | _ | - | | Whe | ther Chain | person is re | lated to MD | or CEO | No | - | - | | | |
| of the ctor | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No pro F |
| h Gupta | ADIPG7669L | 00161363 | Executive Director | Not Applicable | | 14- 09- 1961 | NA | | 27-07-1989 | | | 377 | 1 | 0 | 1 | 0 | |
| ISHER AR MA | AIHPS7652K | 08063703 | Executive Director | Not Applicable | MD | 06- 06- 1945 | NA | | 27-08-2018 | | | 28 | 1 | 0 | 0 | 0 | |
| βhatti | APXPB6096H | 08580944 | Executive Director | Not Applicable | | 20- 08- 1981 | NA | | 07-10-2019 | | | 15 | 1 | 0 | 0 | 0 | |
| | CGRPP3263P | 08054543 | Non- Executive - Independent Director | Chairperson | | 15- 08- 1986 | Yes | 31-01- 2018 | 31-01-2018 | | | 35 | 1 | 1 | 1 | 1 | |

I. Composition of Board of Directors

| | | | | | | | Disc | closur | e of notes o | n compos | ition of boa | rd of direct | ors expla | anatory | | | |
|----|--------------------------|----------------------------|------------|----------|-------------------------------------------------------|-------------------------------|-------------------------------|---------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | - | | | ١ | Vether the | isted enti | ty has a Re | gular Chair | rperson | | - | _ | |
| Sı | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number membersh in Audit Stakeholk Committed including listed ent (Refer Regulatio 26(1) o: Listing Regulatio |
| 5 | Ms | PUSHPA DEVI | CFJPD6457A | 08238587 | Non- Executive - Independent Director | Not Applicable | | 17- 08- 1992 | Yes | 03-10- 2018 | 03-10-2018 | | | 27 | 1 | 1 | 1 |
| 6 | Ms | MEENU | СІҮРМ6220Ј | 08945317 | Non- Executive - Non Independent Director | Not Applicable | | 19- 05- 1975 | NA | | 13-11-2020 | | | 2 | 1 | 0 | 0 |

| Au | Audit Committee Details | | | | | | | |
|----|-------------------------|------------------------------|-----------------------------------------|------------------------|----------------------|---------|--|--|
| | | Whet | ther the Audit Committee has a F | Regular Chairperson | Yes | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | |
| 1 | 08238587 | PUSHPA DEVI | Non-Executive - Independent Director | Member | 03-10-2018 | | | |
| 2 | 08054543 | PUJA | Non-Executive - Independent Director | Chairperson | 31-01-2018 | | | |
| 3 | 00161363 | Ramesh Kumar Gupta | Executive Director | Member | 03-10-2018 | | | |

| No | mination a | nd remuneration comm | ittee | | | | |
|----|----------------------------------------------------|------------------------------|---------------------------------------------|------------------------|----------------------|------------|--|
| | W | /hether the Nomination a | nd remuneration committee has a R | egular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | |
| 1 | 08238587 | PUSHPA DEVI | Non-Executive - Independent Chairperson | | 03-10-2018 | | |
| 2 | 2 08054543 PUJA Non-Executive - Independent Member | | Member | 31-01-2018 | | | |
| 3 | 08580944 | Amit Bhatti | Executive Director | Member | 07-10-2019 | 13-11-2020 | |
| 4 | 08945317 | MEENU | Non-Executive - Non Independent Director | Member | 13-11-2020 | | |

| Sta | Stakeholders Relationship Committee | | | | | | | | |
|-----|---------------------------------------------------------|------------------------------|-----------------------------------------|------------------------|----------------------|---------|--|--|--|
| | | Whether the Stakeholders | Relationship Committee has a F | Regular Chairperson | Yes | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | |
| 1 | 08238587 | PUSHPA DEVI | Non-Executive - Independent Director | Member | 03-10-2018 | | | | |
| 2 | 2 08054543 PUJA Non-Executive - Independent Chairperson | | Chairperson | 31-01-2018 | | | | | |
| 3 | 00161363 | Ramesh Kumar Gupta | Executive Director | Member | 03-10-2018 | | | | |

| Ris | Risk Management Committee | | | | | | | |
|-----|---------------------------|------------------------------|----------------------------|-------------------------|------------------------|----------------------|---------|--|
| | | Whether the Risk Manage | ement Committee has a | Regular Chairperson | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | |

| Co | rporate Soc | ial Responsibility Commit | tee | | | | |
|----|---------------------------------------------------------|-------------------------------|------------------------------------------------|------------------------|----------------------|---------|--|
| | Whe | ether the Corporate Social Re | esponsibility Committee has a R | egular Chairperson | Yes | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | |
| 1 | 08238587 | PUSHPA DEVI | Non-Executive - Independent Director Member | | 03-10-2018 | | |
| 2 | 2 08054543 PUJA Non-Executive - Independent Chairperson | | | | 31-01-2018 | | |
| 3 | 08063703 | SHAMSHER KUMAR SHARMA | Executive Director | Member | 27-08-2018 | | |

| Oth | her Committee | | | | | |
|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | | | Annexu | ire 1 | | | | |
|----|-----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|------------------------------------|-----------------------------------------------------------|--|
| An | nexure 1 | | | | | | | |
| ш | III. Meeting of Board of Directors | | | | | | | |
| D | isclosure of notes on d | meeting of board of irectors explanatory | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* | |
| 1 | 15-09-2020 | | | | Yes | 5 | 2 | |
| 2 | | 13-11-2020 | 58 | | Yes | 6 | 2 | |
| 3 | | 30-11-2020 | 16 | | Yes | 6 | 2 | |
| 4 | | 15-12-2020 | 14 | | Yes | 6 | 2 | |
| 5 | | 19-12-2020 | 3 | | Yes | 6 | 2 | |

| | | | Annexur | e 1 | | | | |
|-----|------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|
| IV. | Meeting of Co | ommittees | | | | | | |
| | | | Disclosure of notes | on meeting o | of committe | es explanatory | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Number of Directors present* | No. of Independent Directors attending the meeting* |
| 1 | Audit Committee | 15-09-2020 | | | | Yes | 3 | 2 |
| 2 | Audit Committee | 13-11-2020 | 58 | | | Yes | 3 | 2 |
| 3 | Nomination and remuneration committee | 15-09-2020 | | | | Yes | 3 | 2 |
| 4 | Nomination and remuneration committee | 13-11-2020 | | | | Yes | 3 | 2 |
| 5 | Stakeholders Relationship Committee | 15-09-2020 | | | | Yes | 3 | 2 |
| 6 | Stakeholders Relationship Committee | 13-11-2020 | | | | Yes | 3 | 2 |

| | Annexure 1 | | | | | | |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|
| V.] | V. Related Party Transactions | | | | | | |
| SrSubjectCompliance status (Yes/No/NA)If status is "No" details of non- compliance may be given here. | | | | | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | |

| | Annexure 1 | | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|
| VI. Affirmations | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | |

| Annexure 1 | | | |
|------------|-------------------|------------------------------------------|--|
| Sr | Subject | Compliance status | |
| 1 | Name of signatory | GURWINDER SINGH | |
| 2 | Designation | Company Secretary and Compliance Officer | |

| Signatory Details | |
|-----------------------|--------------------|
| Name of signatory | GURWINDER SINGH |
| Designation of person | Compliance Officer |
| Place | PARWANOO |
| Date | 09-01-2021 |

3/8/2021

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